



ST JOHN'S CATHOLIC PARISH  
& PRIMARY SCHOOL

# ST JOHN'S CATHOLIC PARISH

52 Yarra Street  
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

**PARISH PRIEST** Fr Joel Peart

**PARISH SECRETARY:** Mary Peeris

**SAFEGUARDING COMMITTEE CHAIR:**

Michelle Penson (0499 891 101)

**PASTORAL ASSOCIATE:**

Elizabeth Williamson (0447195553)

**PARISH OFFICE:**

52 Yarra Street Heidelberg 3084

t: 9457 1066

e: heidelberg@cam.org.au

w: pol.org.au/heidelberg

Facebook.com/stjohnheidelberg

**OFFICE HOURS:**

Tues—Fri 9:30am to 2:30pm

**MASS TIMES:** Tues to Sat: 9:15am &

Sat Vigil 6pm, Sun: 8:30am, &

10:30am & Sunday 5pm.

**RECONCILIATION (CONFESSION):**

Sat 9:45-10:30am & 5:30-6pm

**WEDDINGS:** By appointment

**FIRST RECONCILIATION,**

**FIRST COMMUNION, CONFIRMATION:**

Parish Secretary (9457 1066)

**LEGION OF MARY:** Weekly meeting

Tue 7:30pm at Francis Xavier

Meeting room, Parish House.

Pilgrim statue of Mary:, Contact

Sue 0449260206

**ST JOHN'S WALKING GROUP:** regular

Monday morning walks leaving

from outside the Church in Yarra

Street at 9.30am. To register

please contact Jan on

0423478504.

**ST JOHN'S CATHOLIC PRIMARY**

Maureen Stella (Principal)

55 Cape St Heidelberg 3084

t: 9459 2963;

office@sjheidelberg.catholic.edu.au

**HALL HIRE:**

Contact parish office during office

hours.

**19TH/20TH JUNE, 12TH SUNDAY IN ORDINARY TIME, YR B**

### PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen.*

Dear Brothers and Sisters,

I can't believe I'm actually writing this, but it was nice to see Collingwood win last week. For one, we can't be letting the Dees think they're that good a football side by getting two games clear on top of the ladder, but most of all it was nice to see Nathan Buckley end his time at the Pies with a win. I admired and respected Buckley as a player, and as a coach I always found his press conferences refreshing; never getting too carried away or buying into the media hype and very often including a bit of humour at his own expense.

Most seem to think that moving Buckley on was a good call. What we can say for sure at this stage is that now that Buckley is gone, the media and footy pundits will turn their attention some other poor fella trying to coach an AFL side and hound them out of their job. It's one of the less savoury elements of the modern game. Obviously hard on the individual and their family, what is perhaps more hard to accept is that the practice doesn't stand up to plain reason or even to popular wisdom when it comes to leading a successful organization or team.

It's overly simplistic to nominate one thing as the problem of something so complex as an AFL football club. It may provide some short term satisfaction, but lumping the success and failure of 40 players and as many staff on one person and position is plain silly. Clubs are waking up to this to some extent, with 'reviews' looking at entire departments, but this often leads to not just one but an entire array of people given the chocolates at the end of a season. Which highlights the other issue with the practice, being that changing culture and leading a successful organization typically takes years. If you have in mind to sack a leader in 18 months if they haven't 'succeeded', then you are merely setting yourself up for failure. There's a good chance that if Bomber Thompson, Damien Hardwick and Alastair Clarkson began their coaching careers now, they wouldn't have lasted long enough to see the great success they ultimately enjoyed.

This week I have my final session with Ron Huntley who has been guiding us as priests to lead a positive culture in parish life. He stressed in our last session the need for patience. Slow change is true change as the adage goes. It's a good reminder for all of us. When things aren't going the way we want in our family, professional or spiritual life, it's maybe because we've put unreal expectations on ourselves or those around us. Trusting that the Holy Spirit has led us faithfully on the path we now trod, blessings and success will most likely be seen if we humbly and patiently stay the course.

In Christ,  
Fr Joel.

19/20 June	<b>Sat 6:00pm</b>	<b>Sun 8:30am</b>	<b>Sun 10:30am</b>	<b>Sun 5:00pm</b>
1st Reader	Peter Penson	Jan McCaffrey	Michelle LeMaster	Mark Aiello
2 <sup>nd</sup> Reader	Adrian Daly	Pietro Sciotto	Elizabeth Williamson	TBA
Communion	Michelle Penson	Margaret Bradley	Marni Mant	Mark Aiello
26/27 June	<b>Sat 6:00pm</b>	<b>Sun 8:30am</b>	<b>Sun 10:30am</b>	<b>Sun 5:00pm</b>
1st Reader	Pamela Smith	John McGrath	Michelle Robertson	Leela Cherubim
2 <sup>nd</sup> Reader	Michael Leonard	Ronnie Maloney	Robyn Laurie	TBA
Communion	Emma Chang	Bobbie Bartkus	Time Boyle	Leela Cherubim

**MASS ATTENDANCE:** A limit of 75 people are permitted in the church. You are required to book in for the mass you want to attend by ringing Mary at the parish office on 94571066 (Tuesday - Friday 9.30 - 2.30) or emailing [heidelberg@cam.org.au](mailto:heidelberg@cam.org.au)

Some suggestions for online mass:

<https://www.youtube.com/c/StJamestheApostlehcnc>

(St James the Apostle, Hoppers Crossing)

[https://www.stsimonsparish.com.au/mass-videos-](https://www.stsimonsparish.com.au/mass-videos-2021)

2021 (St Simon's Rowville)

<https://www.youtube.com/user/archmelb> (St Patrick's Cathedral)

**GEMS 50+:** Due to COVID restrictions no gatherings planned until further notice.

**VINNIES WINTER APPEAL:** We are once again inviting parishioners to donate non-perishable food items to the StVdP winter appeal. Your donations will be distributed to needy families by your local StVdP conference. We would prefer donations of soups, packaged meals, breakfast cereals, tea, and coffee. Please place the items in the basket located in the foyer of the church, the basket will remain there throughout winter or you are welcome to drop it off at the parish office during office hours i.e Tuesday to Friday, 9:30am to 2:30pm. Thank you for your generosity.

**VOLUNTEERS FOR SUNDAY MASSES:** At each Sunday Mass volunteers to support parishioners in entering their information into the QR system, clean the seats after each Mass. Any help will be very much appreciated - we are all in this together. To volunteer please contact during office hours Tuesday to Friday, 9:30am to 2:30pm the Parish office on 94571066 or email at [heidelberg@cam.org.au](mailto:heidelberg@cam.org.au)

## QR SCAN CHURCH ATTENDANCE



CAN'T SCAN?

Download the Service Victoria app or visit:

[go.vic.gov.au/check-in](https://go.vic.gov.au/check-in)

Open the app and enter: St John's Catholic Church, Heidelberg

52 Yarra St HEIDELBERG, Location code GS6 2SF

You will need to check in via QR code upon arrival. We are required to undertake electronic record keeping by using the Victorian Government QR Code Service through the Service Victoria app.

It will be even more important to come to Mass a little earlier to avoid delaying Mass. It would help greatly if all parishioners could please download the Service Victoria app before attending Mass by going to <https://service.vic.gov.au/check-in/> and downloading the app either through the App Store (for Apple phones) or the Google Play Store (for Android phones).



Face Masks must be worn inside the church except when an exception applies.

Please remember to sanitize the pew before you leave.

**THANK YOU FOR YOUR CO-OPERATION**

## PLEASE REMEMBER IN YOUR PRAYERS

**RECENTLY BAPTISED:** Lola Beeston, Nikita Watson, Sophie Petrecca.

**THE SICK:** Marie Caldwell, Nancy Kennedy, Jacob Draper, Mary Teresa Wright, James Artinopoulos, Philomena Misale and Brett Ralph, Elizabeth Finn, Pauline Hewatt, Giovanni Mirabella.

**RECENTLY DECEASED:** Loretta Verrochi.

**ANNIVERSARIES:** Joan Cannuli, Concetta Merlino, Stephen Holmes.

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by **Thursday morning** latest. Thank you.

**ENTRANCE : GATHER US TOGETHER**

**Refrain**

Lord, Jesus Christ, gather us together.  
Make us one bread, one body in your love.

Gather your people, who long to be one,  
One with you, O Lord, in truth and love.

**COMMUNION: COME TO THE WATER**

Oh let all who thirst,  
Let them come to the water.  
And let all who have nothing,  
Let them come to the Lord:  
Without money, without price.  
Why should you pay the price,  
Except for the Lord?

And let all who seek,  
Let them come to the water.  
And let all who have nothing,  
Let them come to the Lord:  
Without money, without strife.  
Why should you spend your life,  
Except for the Lord?

And let all who toil,  
Let them come to the water.  
And let all who are weary,  
Let them come to the Lord:  
All who labor, without rest,  
How can your soul find rest,  
Except for the Lord?

**RECESSIONAL: STRONG AND CONSTANT**

I will be Yahweh who walks with you!  
You will be always within my hand!  
Take your heart and give it all to me!

**Refrain**

Strong and constant is my love!  
Strong and constant is my love!

Should you wander far away from me,  
I will search for you in ev-'ry land!  
Should you call, then you will truly know:

When you know sorrow within your life,  
I will come I will embrace your heart!  
Through your pain you will discover me!

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

**CONFITEOR**

Ref. I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*(And, striking their breast, they say:)*  
through my fault, through my fault,  
through my most grievous fault;  
*(Then they continue:)*  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you,  
my brothers and sisters,  
to pray for me to the Lord our God.

**NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(At the words that follow, up to and including and became man, all bow.)*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

Ref. For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

Ref. He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

## ENTRANCE ANTIPHON

The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever.

## FIRST READING

Job 38:1. 8-11

From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

## RESPONSORIAL PSALM

Ps 106:23-26. 28-31.

**RESPONSE:** Give thanks to the Lord, his love is everlasting.

Some sailed to the sea in ships  
to trade on the mighty waters.

These men have seen the Lord's deeds,  
the wonders he does in the deep.

R./

For he spoke; he summoned the gale,  
tossing the waves of the sea  
up to heaven and back into the deep;  
their soul melted away in their distress.

R./

Then they cried to the Lord in their need  
and he rescued them from their distress.  
He stilled the storm to a whisper:  
all the waves of the sea were hushed.

R./

They rejoiced because of the calm  
and he led them to the haven they desired.  
Let them thank the Lord for his love,  
the wonders he does for men.

R./

## SECOND READING

2 Corinthians 5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them. From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

## GOSPEL ACCLAMATION

Alleluia, alleluia!

A great prophet has appeared among us;  
God has visited his people.

Alleluia!

## GOSPEL

Mark 4:35-41

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

## COMMUNION ANTIPHON

The eyes of all look to you, Lord,  
and you give them their food in due season.



## SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already here, and unite myself wholly to You. Never permit me to be separated from You. Amen.

KINDLY TAKE THE NEWSLETTER WITH YOU AFTER  
USING IT AT MASS. THANK YOU